

Gnostic Runology – The “Jer/Ger, Jera” Rune and its Practice

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The “Ar” Rune and the “Jar-Man” According to Huiracocha

In his Runic-Course, Huiracocha does not give this 19th Rune a name, but does give it the values of “Fortune, friendships” and associates it with the constellation of Leo. He also says it is “like 1 [como 1]”, which appears to refer to the 1st Rune, *Fa*.

In discussing the *Ar* Rune, Huiracocha says:

...The son of the SUN was called *ARMANO*.

AAR is the original word for the FIRE or, more specifically, the CENTRAL FIRE.

ARAHARI of the Hindus is the name of the Spiritual Sun.

ARIMAN was the Lucifer or 'maker of the Light' among the Persians.

The numerical value of AR is 10 ① or the symbol of the Man-God.

It is also curious that the year in German is called JAHR, JARR or JAR. J is the Being and AR is the Sun. Thus, the SOLAR BEING is represented by the year.

The universal Man, in the primitive Language, was the JAR-MAN or Man of the Universal Sun, ADAM-KADMON, the HIRAM of the Masons, the Builder of the Temple of Solomon, who was also called HARAM in the Ancient Texts...

The “Jera” Rune According to a Student of Samael Aun Weor

Samael Aun Weor does not give any information about this Rune. However, one of Samael's students (from Glorian Publishing) gave a lecture on the *Jera* Rune, which we have attempted to summarize below:

The *Jera* Rune is related with the Solar Harvest. What is the Solar Harvest? It is related to the Cosmic Day. The Cosmic Day (the *Mahavantara*) is opposed to the Cosmic Night (the *Mahapralaya*). During the Cosmic Day, there is Being or Existence... This is the time when one can 'grow' or develop and, at the end of the growing season, there can be a Harvest.

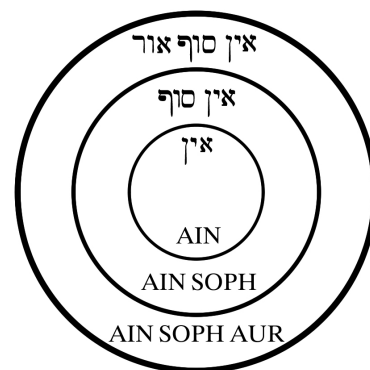
So the *Jera* Rune speaks to us of the Harvest of the Cosmic Day, that is: the useful outcome of existence. In Gnosis, the Solar Harvest means the work with the Solar Logos and, therefore, the work with the Light.

In Gnostic Kabbalah, when the Cosmic Day comes into activity, it emanates from the Absolute, which has 3 aspects: *Ain*, *Ain Soph* and *Ain Soph Aur*. The word *Aur* (in the third aspect) means 'Light' in Hebrew.

“And God said ‘Let there be Light’ and there was Light...”

- Genesis 1:3

The first manifestation of existence are the Sephiroth called Kether, followed by Chokmah and then Binah. After these three (which are also called the Three Primary Forces), we have the secret Sephira Daath.



Daath is related with Knowledge or Wisdom, and specifically with the knowledge of how to Self-Realize ourselves. It is Tantric Knowledge.



Jera is the symbol of the Duality within the Trinity. If we carefully observe the sign of the *Jera* Rune, we see that in the middle of its two sickles, symbol of the duality, we find the *Sig* Rune, which is formed by three lines. *Sig* is the Rune of Fire.

The *Sig* in the *Jera* Rune is an invisible fire. Therefore, when we study the *Jera* Rune, related with harvesting, we have to understand that *Sig* (the Solar Fire) is hidden in it.

Thus, the *Jera* Rune very clearly shows three fiery forces; one is hidden, and two are shown. We always have to use our intuition, in order to see these things.

This hidden or invisible fire is that Christic Fire, the INRI of the Cosmic Christ.

Outside of the Absolute (in the aspect which is Existence or Being), we can only see the fire that is active, that is burning in matter... But, at the very depth of our consciousness, we can find that invisible fire, that 'black light'. We have it, and if we close our eyes, in meditation, and we go within, then we find that black light...

We want to awaken that light, that *Sig* Rune, which is precisely the work that we do in Alchemy. When that light appears, it comes from the darkness. This is why it is stated that when we practice White Tantra, we have to do it in darkness, because light emerges from that invisible or black fire.

So the *Jera* Rune, is really a Rune of Alchemy. It is very profound. It implies the movement, the forces, within all of the Runes together.

The *Jera* Rune itself is explained alchemically. It is a seal in which we apply when we are sealing ourselves with the sign of the cross and by the Tetragrammaton. This is a practice of the *Jera* Rune — seals. Any type of seal is related with *Jera*.

The Solar Harvest of the Cosmic Day means working with the 3 Factors of the Revolution of the Consciousness:

1. Birth (Creation of the Solar Bodies)
2. Death (Elimination of the "I's" or Egos)
3. Sacrifice (Selflessly helping Humanity)

If we are Born without Dying, then we create for ourselves a very difficult situation, which is referred to as 'an abortion of the Divine Mother'. We convert ourselves into a Hanasmuss...

Regarding the subject of the Hanasmuss or Hanasmussen, Samael Aun Weor mentions the following in Ch. 6 of his book *Dissolution of the "I"* (also called *The Elimination of Satan's Tail* in English):

"...it is necessary for you to deeply comprehend the necessity of dissolving the "I". The greatest danger that exists in life is the danger of converting ourselves into HANASMUSSEN.

Whosoever does not work in the dissolution of the "I" gradually degenerates themselves more and more in each existence, until finally, they do not receive any more physical bodies because they have converted themselves into a dangerous Hanasmuss.

...Many Initiates achieve the creation of their Superior Existential Bodies of the Being, yet they fail because they do not dissolve the psychological "I".

These Initiates cannot celebrate the Nativity in their hearts; they cannot achieve the incarnation of their Being in spite of possessing the superior existential bodies. Thus, they convert themselves into Hanasmussen with a double center of gravity.

If deep Self-realization is what we truly want, then it is necessary to comprehend the necessity of working with the three factors of the Revolution of the Consciousness.

If any of the three factors of the revolution of the Consciousness are excluded, then the outcome of this procedure is failure.

Behold the three factors of the revolution of the Consciousness: To be born, to die, and to sacrifice ourselves for humanity.

Sexual Magic, dissolution of the "I", and charity: This is the triple path of the upright life [*la vida recta*].

Some Gnostic students have written to us, asking for a didactic in order to dissolve the "I". **The best didactic for the dissolution of the "I" is found in practical life that is intensely lived."**