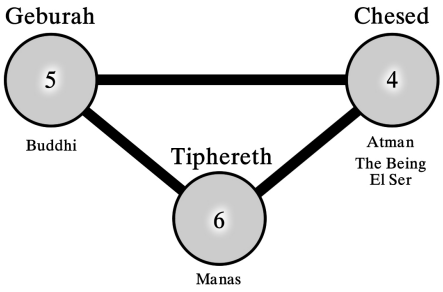
Gnostic Runology – The "YR" Rune (Supplement 2)

http://www.GnosticStudies.org/Runes

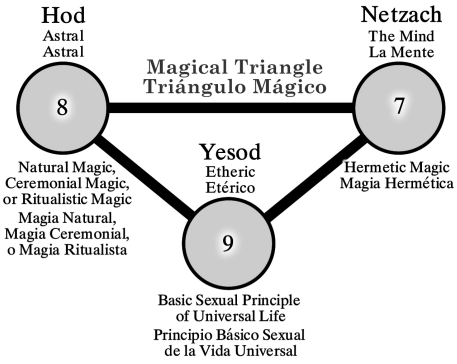
The "Man" & "Yr" Runes and the Monad According to Glorian Publishing

Continuing to quote from a class[1] given on the *Glorian.org* website regarding the 3 Runes: *Laf*, *Man* and *Yr*, the following is explained:

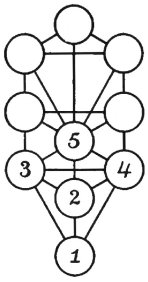
When we address the *Man* and *Yr* Runes, we have to talk about the trident. Let us study the trident, related to the *Man* Rune, which is really the opposite of the *Yr* Rune (an upside down trident).



The three upper parts of the trident on the *Man* Rune represent the Monad, the True Man in us, which is our Divine Triad (Atman-Buddhi-Manas); and in Kabbalah they are the Sephiroth Chesed, Geburah, and Tiphereth.

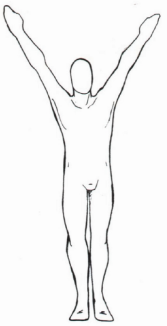


Yet, the *Yr* Rune relates to the Sephiroth Netzach, Hod, and Yesod, the three brains with which we have to work.



"The Divine Triad (the *Man* Rune) is the Innermost [Atman] who has two Twin Souls: the Divine and the Human. At one hundred years old (in esoteric age), the Divine Soul [Buddhi] fuses with the Innermost [Atman], and so a new Master is born within the internal worlds. At five hundred years old (in esoteric age), the Human Soul [Manas] also fuses with the Innermost [Atman]. This is how a new Mahatma is born within the internal worlds." – *Manual of Practical Magic*

If we quoted the former paragraphs, it is on order to comprehend that the Monad (the Divine Triad) is the real Man, the *Man* Rune within us. When we talk about the Being, we talk about the two superior parts of the Monad, which are Chesed and Geburah.



The Master Samael Aun Weor explains very clearly that in the First Initiation of the Major Mysteries, when the Kundalini (the life, the *Laf* Rune) reaches the pineal gland, then the two superior parts of the Monad are united: Chesed and Geburah become one. The Innermost [the Being] and the Divine Soul [Buddhi] become one.

These two are always in Heaven; this is why the *Man* Rune is represented by a Man with his two arms pointing to Heaven —to indicate that the True Man (Chesed and Geburah) is always above, not below. The first degree of Mastery (the First Initiation) in the Major Mysteries is when the Innermost is united with the Divine Soul.

Regarding Mastery (and the Degrees of the Monad)

Obviously there are many degrees of mastery, for instance the Nine Initiations of Minor Mysteries. The one who receives these Initiations internally is the Monad of the Initiate. The Monad becomes a Master of the first degree, second degree, third degree, fourth degree, fifth degree, until the 9th degree of the Minor Mysteries.

[1] https://glorian.org/learn/courses-and-lectures/runes/runes-laf-yr-and-man

However, before the Monad reaches a level of mastery in relation with the Law of Evolution (because in order for a Monad to enter from the Mineral Kingdom into the plant Kingdom), the Monad needs to reach mastery in the Mineral kingdom. In order to enter into the Animal Kingdom, the Monad has to have the mastery of both Mineral and Plant Kingdoms. When the Monad enters into the Human Kingdom, the Masteries of the Animal, Plant, and Mineral Kingdoms are already reached internally.

Those levels of mastery are received by every Monad, which is related with the mechanicity of Nature (Evolution & Involution). **But when we talk about the Minor and Major Mysteries, those are only achieved by working with sexuality.**

Monads receive degrees (powers) when they attain Initiations, or different levels of mastery in the Internal Worlds. This is why we always state that every single Monad is a Master inside of us; the Monad is the Guru inside of us.

Different degrees of mastery are found among the Monads. It is one thing to be a Master of Minor Mysteries, and another thing to be a Master that already has the First Initiation of Major Mysteries. With it that Monad has entered into the path that leads to Nirvana. Eventually that Monad will become a Master of the second, third, fourth, fifth, and many other initiations, according to the development of that Monad in the Internal Planes. That is why we always say that each one of us has a Master inside.

So, when I said that my Inner Monad is a Master, it is true, but it is also true that all people's Inner Monads are Masters, in different degrees. Degrees in mastery depend on our work with the *Yr* Rune, the *Man* Rune, and the *Laf* Rune.

In order to develop more mastery, Monads always rely on more developed Monads. Such development always comes through the Philosophical Stone (the *Laf* Rune), from Christ.

Now, the degree of our Monad is something very personal. To unveil the degree of our Monad is something that is useful only as in the case of the Master Samael Aun Weor, who (as the Avatar of Aquarius) is teaching, giving the knowledge to humanity.

Thus, everybody has to know that Samael Aun Weor is a Monad whose mastery is at a very high level, a Monad from a higher hierarchy, and therefore capable of teaching the lower Monads at any level. This is something that we have to understand, since among the Gnostics, or among the White Brotherhood, there are many Masters, Monads, of different hierarchies. Let's quote the Master for better comprehension:

> "The Christ substance extends itself in all the infinite space, and, while we practice Sexual Magic, it is absorbed by each one of our seven bodies until Christ is formed within ourselves. These seven ardent portals are something very personal, very intimate, very individual, and very profound. The path of Initiation is something very internal and delicate.
>
> In order to possess the reed (cane or staff), the disciple must liberate themselves from all types of schools, religions, sects, political parties, concepts of motherland and flags, dogmas, intellectualism, selfishness, hatred, anger, opinions, classroom arguments, authoritarianism, etc...
>
> There is a need to search for a Guru in order for us to be guided along this internal and delicate path. The Guru must be searched for within, in the profundity of the Consciousness... Each disciple must search for the Master inside, inside, inside. The Master is found in the profundity of our Consciousness (it is the Monad).



> If you want to search for the Master, abandon all bookish erudition and pseudo-spiritual schools. The Master appears when the disciple is prepared. The gravest danger for the occultist is to have a bookish culture. The students of occultism who have read excessively are commonly filled with terrible pride."



As we have explained in a former lecture, pride is that mythomania that boasts of being a master, boasting that because you have knowledge, you are better. **Remember, the Master is always inside, and it is the Monad.**

The student who is vain (due to the intellect) feels as though they are the lord of worldly wisdom. They not only lamentably waste their time going from school to school, but moreover they close the door of Initiation for themselves (their Monad), and fall into black magic. In other words, the student thinks that they are going to receive Initiations just because they belong to this or that school, this or that religion, etc.

Humility, Comprehension and our Inner Guru

Understand this: Initiation is related with the *Laf* Rune; related to how we handle the Grail, the Stone; and, thus, also related to how we handle the *Yr* Rune (the upside down Cross).

Therefore, every time you go into the sexual act, remember: Peter goes with you (your brain, your pineal gland). Thus, if you fornicate, instead of raising the Stone to your head, instead of receiving the name of your God on your forehead, you become the Fool, "Falparsi".

> "We must become like children in order to penetrate into the wisdom of the fire, which is deep within ourselves, in the living profundity of our internal Consciousness. There is a need to be humble in order to acquire wisdom. Once we have acquired wisdom, we must be even more humble." – *Igneous Rose*

Humbleness is something that we acquire when we comprehend our pride, when we comprehend self-esteem, in all levels of our mind. It is not that we have to fake humbleness; it is something that we have to develop when we comprehend our pride, when we stop boasting of this or that. This is something that we have to comprehend, because the attitude of many Gnostics, as well as many esoteric students in other schools, is that of liking to boast about themselves and to be followed.

Master Samael always stated, "do not follow anybody, if you want to really enter into the path of Initiation, follow your own Being", because your Being has the degrees (the Initiations) that allow you to comprehend.

Do you want more comprehension? Well then, go down into the ninth sphere, work with the *Laf* Rune (work with your Peter) and transmute your sexual energy. Then your Monad will receive more degrees, more comprehension, more understanding. Thus, you (the Soul) will be guided from with-in (internally).

But the problem here is that everyone wants to be guided from with-out (externally). We recognize that it is good to find someone externally who will indicate what to do spiritually; nonetheless, the main thing to remember is this:

> "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind… And Thou shalt love thy neighbor as thyself." – Matthew 22: 37, 39

If you become like many people in this day in age, who are always looking for a Guru outside, then (like them) you will forget that the true Guru is inside. When you find your Inner Guru, your Inner God within, then you can talk with confidence to other Initiates in the Internal Planes.

With every piece of advice that you receive from them, you can go and meditate, concentrating on your God asking, "My God, my Lord, this Master told me this, can you explain to me what this means? Because you are the reality within me, and here, your terrestrial man cannot understand it. I am your terrestrial man. Can you explain this to me?"

Then you meditate, and during Meditation your God will disclose, for you: "What this Master told you, is this..." "What the Master Samael told you in this book is this..." This is for you, at your level, at your degree of understanding. Thus, this is how you have to comprehend why the Master Samael said that the Guru (the Master) is within, inside...

However, do not misunderstand. We do not mean to say that all of you have a Master of the fifth degree of Major Mysteries inside of you. Nor do we mean that all of you are Mahatmas, or great souls. No, because mastery has to be gained in the Stone. Your archetypical Peter has to descend into the ninth sphere in order to develop wisdom, intuition. As Peter descends, this is how you develop your pineal gland.

That is why people sometimes misunderstand when we say, "My Guru, my Inner Monad, is a Master", because it is. It would be a big lie if I said that my Inner Monad were not a Master. Of what degree? Well, that is personal; that concerns only me. Likewise, I always respect you, and I see you and know that within each one of you there is a Monad that is a Master. Of which degree? Well, you have to discover that by yourselves. And, if he has a lower degree, then work with the Stone, work with Life (the *Laf* Rune).

The Son of Man is the union of *Eros* (the Son of Venus) and *Psyche* (the Soul). Master Samael Aun Weor stated:

> "The Son of Man is born in the Ninth Sphere. The Son of Man is born of Water and Fire."

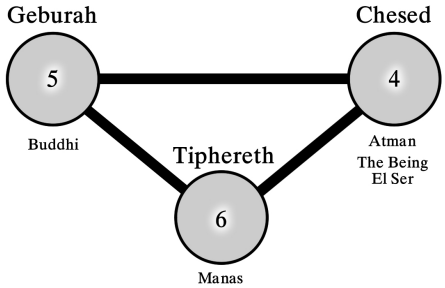
Water is the woman; fire is the man. When the Alchemist has completed the work in the mastery of Fire, then their Soul (Tiphereth; not their mind, not their ego) receives the Venustic Initiation.

Why is it called the Venustic Initiation? Because the son of Venus (Aphrodite) is *Eros*, or as we say in Christianity: the son of Mary (the Goddess of Love, Venus) is *Eros*, Jesus (the Christ). Jesus Christ is *Eros*, the God of Love who is born when the Alchemist reaches the Mastery of the Fire; that is, when one reaches the Fifth Initiation of the Major Mysteries.

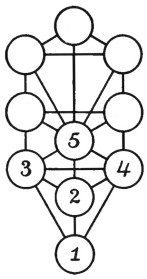
In other words, by means of the *Yr* Rune, the Initiate (man or woman) with their spouse descends (with Peter) into the Ninth Sphere in order to take the Life from the *Laf* Rune.

> "The betrothal of the Soul [Psyche] to the Lamb [the Son of Venus] is the greatest festival of the Soul. That great Lord of Light [*Eros*] enters Her [Psyche]. He becomes human; She becomes divine. From this divine and human mixture, that which with so much certainty the Adorable One called "the Son of Man" is born. The greatest triumph of supreme adoration is the birth of the Son of Man in the manger of the world." - *The Perfect Matrimony*

When we said MANGER, the MAN, the *Man* Rune comes to mind. Remember that the *Man* Rune indicates the Triad (Atman-Buddhi-Manas). That *Eros* (the Son of Venus) is Jesus (the Son of Mary), who is born when the Initiate receives the Initiation of Tiphereth (the Fifth Initiation of the Major Mysteries). The one who receives *Eros* is the Manger, the *Manas*, the Monad, the Human Soul (Tiphereth).



In Greek mythology the Soul is represented by Psyche, because the human soul is always represented by that feminine aspect inside of us who is marrying the Lord.



That union is precisely the great goal for every Initiate—to receive the Lord, *Eros*, Jesus, Osiris, Quetzalcoatl, or whatever name you want to give to that force. According to Greek mythology, incarnating *Eros* is equivalent to incarnating Jesus Christ within us; it is the same thing as developing the Lord within, as developing *Manas*.

The Superlative Consciousness of the Being and the Ascension of the Lord

Let's understand the synthesis of the Path symbolized by the Three Mountains:

1st Mountain: The work of creating the Solar Bodies and the Soul.
2nd Mountain: The Elimination of the Ego (Decapitation) and the Internal Resurrection
3rd Mountain: The Incarnation of the Christ, the Ascension of the Initiate

Now, with Peter, you enter into the First Mountain, which is the Initiation. The First Mountain is related with the building of the Church inside of you. The Second Mountain relates to the annihilation of all that we are (egotistically speaking), so as to acquire objective reasoning. The Third Mountain is related with the work that the Christ has to do with humanity, through you.

Let us remember that the Being is the Innermost and the Superlative Consciousness (Geburah). Our Geburah has to be developed through different steps, through the Second Mountain.

When the Initiate enters into the Second Mountain, then they liberate the different levels of the Superlative Consciousness of the Being. The Human Soul —or the Essence that becomes the Human Soul— which is lower than Geburah, is the one that is here, expressing itself through the physical world. But within Geburah, the principles of the Christ are developed.

The goal is to acquire the trident (symbol of the objective reasoning of the Being), represented by the *Man* Rune. Subjective reasoning is related to the ego, but the objective reasoning of the Being relates to the Superlative Consciousness of the Being and has six degrees.

When you develop certain comprehensions and reasoning (related with the Spirit and your Geburah), then that reasoning is developed in relation to the Second Mountain. When the Initiate finishes the Second Mountain and resurrects, then they receive one trident, two tridents, or three tridents —different tridents, different degrees. The highest degree of comprehension and reasoning that any Initiate can acquire is called *Anklad*. This type of reasoning goes with the five senses and the seven chakras.

The way in which the Initiate comprehends the doctrine relates with what we call the Auric Embryo. The Auric Embryo is the Superlative Consciousness of the Being which acts in all of the bodies. That Auric Embryo gives you comprehension in relation with the degree of development that you acquire in resurrection.

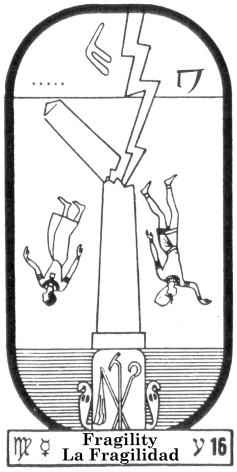


Some Initiates who have reached the second degree of objective reasoning, for example, decide to acquire another degree, and for that, they must say, "Peter, I have to descend with you into the Ninth Sphere, help me! Because the degree of reasoning that I have right now is not enough for me, and I want more intelligence." So then they descend with Peter, but most of them fornicate and become the fool: a fallen bodhisattva.

We have to understand the difference between a descent and a fall.

To fall is to fornicate; but to descend is to practice Sexual Magic and not reach the orgasm. Many Initiates, when they acquire the trident of Neptune (which represents the intuitive mind) or of Raphael (the Lord of the Mind), see the difference in comprehension when they talk with other Resurrected Masters.

For instance, when you talk with the Master Jesus of Nazareth (who has *Anklad*), his doctrine is so high that you need to work very hard in order to understand it. His wisdom is written in the *Pistis Sophia*. Below him there are other Masters that have other degrees; namely, *Podkoolad, Ternoonald, Degindad*. You can find those names in the *Pistis Sophia Unveiled*; they are the names of the different degrees of objective reasoning.



For instance, if a Master with the *Ternoonald* degree of objective reasoning wants to acquire the level of *Anklad*, then he has to practice the *Yr* Rune; that is, he has to descend into *Laf* (Life). For them, the sexual act is prohibited, but if they want more reasoning, more intelligence, more wisdom, they have to descend. This is the problem, because after millions or thousands of years without performing the sexual act, some of them cannot control the sexual organs and they fall. So through the *Yr* Rune, they fall. That is why the *Yr* Rune is the number 16.

To perform the *Yr* Rune is very delicate. You have to pray the prayer we have given to the Holy Spirit, the Lord of the Sea, inside of you. This is necessary in order for you to receive help. If you forget Poseidon, Neptune, the Lord of the Sea (the Lord of your sexual force) and you think that you can do things by yourself, like Odysseus, then you are punished.

That is why it is written that many Angels fell with the daughters of man in the Book of Genesis. They were trying to acquire more objective reasoning – another trident, knowing that Neptune is the one that can give you another trident. Neptune, the Holy Spirit will appear and say to you, "Do you want another trident? Do you want more intelligence? I can give you that. But for that, you have to descend with Peter. But, woe unto you if you fornicate, because then you will become *Falparsi*, the fool."

Remember that in order to acquire wisdom you need the Grail, and the only one that can penetrate the Grail (which is the feminine sexual organ) is the Phallus *per se*. Some of them perform the sexual act without spilling the mercury of the wise, and work very hard in order to acquire another level of objective reasoning. That is why, among the Masters, among the resurrected Initiates, you have many levels of wisdom.

Listen carefully: The objective reasoning that you acquire after resurrection is never lost. You never lose it. When I say "you", I am talking about your Monad. I have to emphasize this, because sometimes I say you, and people understand that "you" as the ego, the terrestrial man here. No, "you" is the Being who receives the objective reasoning; it is Kether in Chesed, the Monad.

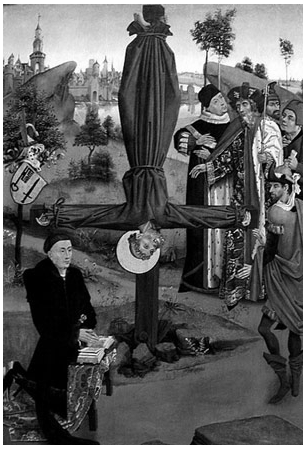
So, once acquired, a degree of objective reasoning is never lost, meaning the Monad never loses it. But of course you, as a Soul, can lose it: if you fall like a fool. Then the Monad will say, "Where is my vehicle?" "I do not know, it is already in Hell."

So, you lost what God gave you, and now you want to acquire more? Well, fight and maybe you will acquire more. The thing is this (which the Master stated), "When a fallen bodhisattva enters a group, he is immediately recognized, because the Auric Embryo of his Monad has that level of objective reasoning, and he never loses it." To recuperate that is another thing, but he has the ability to comprehend, to understand things. This is something that you need to comprehend and put into your head.

The *Yr* Rune and the Hippie Movement

We should maybe also mention that the *Yr* Rune was used negatively as a peace sign in the 1960s (remember that Hitler's Germany also used the Swastika in the wrong way). There are many groups in this era that utilize different signs, Runic signs. Sometimes they do it because, as they say, "It's cool", but they do not know the meaning of them.

I have always wondered why the hippie movement adopted the *Yr* Rune for their sign. I do not know. Maybe it is because they are sexually "liberated", because they are performing sex without any scruples, right? Obviously, they were performing the *Yr* Rune, but as fools—not like Peter. They are not transmuting; they are not lifting the head up.



Still in this day and age, there is "sexual freedom" (hedonism) among them. Thus, they applaud any type of sexual degeneration. They even go onto TV shows and declare themselves to be this or that type of degenerated being. That is how this society is. They utilize the *Yr* Rune in the wrong way.

But, we the Gnostics, perform the *Yr* Rune as Peter's cross. The *Yr* Rune of Peter hides the mystery of the Stone. We have to transmute the sexual energy, otherwise, we will fall like the fool, Falparsi. Remember that. When the phallus becomes the fool, then we go into Klipoth. That is precisely the direction we must go in order to rise—Peter says, "Go down, in order to go up". But, people go down, and continue going down, into the inner layers of the Earth, into Klipoth.

It is stated that when a Master descends, he is then submerged into Samsara again. Let us understand what this means. Once the Soul is in Samsara (which is Malkuth) in order to acquire more reasoning, that Monad (that Master) has to wait until his bodhisattva rises again. But that Master is always a Master. We are talking about a fallen bodhisattva that descends, or that falls. The Master is always the Master; the mastery is never lost. Once you acquire it, you never lose it. When I say "once you", I remember again to emphasize this: "you" is the Monad, not you, the ego.

In Meditation, your Monad can tell you many things, and then you say: "Okay, I understand that" and you receive it because you have the capacity of understanding (since your Monad reached that level in past ages). Now, if you rise again to the same level, that level of reasoning will be higher, that is obvious. That is *IF* you rise again. There are many bodhisattvas in hell, who really do not want to rise again, because it is very difficult. The karma that you have to pay is always doubled, tripled; it is very hard.