Gnostic Runology – The "TYR" Rune (Historically)

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The "Tyr" or T-Rune According to Friedrich Fischbach (1900)



Uniformly the Rune of the Battle-God *Tyr* [*Schlachtengottes Tyr*] develops from the Spear- to the Sword- Character [*Speer- zum Schwert-Zeichen*]. In the younger (or most recent) Epoch, it was also used as the Day-Rune. It is related with the *Yr*-Rune.

The "Tyr, Tar, Tur" Rune According to Guido Von List (1907)



tyr, tar, tur, Tyr, Animal/Beast [*Thier*], etc. *Tyr*, the Sun- and Sword-God; *Tiu, Zio, Ziu, Zeus; tar* – to generate, to turn, to conceal; hence the *Tarnhaut* (Camouflage-Skin), *Tarnhelm* (Cap-of-Invisibility), or *Tarnkappe* (the Cloak-of-Concealment), etc.

A twelfth I have: [for when] One Hangs upon the Tree Strangling up there; then I Carve some Runes [and] the Man comes down and talks to me.



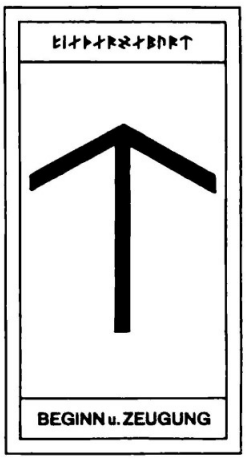
The reborn Wuotan, that is: the Wuotan who descended from the World-Tree rejuvenated after his Self-Sacrifice [*Selbstopferung*] (like the "*Fanask*" or Phoenix flying up from the Ashes rejuvenated), is personified in the young Sun- and Sword-God *Tyr* [*Sonnen- und Schwert-gott Tyr*].

According to a Principle of Mysticism [*Regel der Mystik*], every Magical-Creed [*Zauberglaube*] moves Parallel to Mythology by adapting the mythical Archetype in its Equations into earthly-human Processes in order to achieve similar Results to those the Myth relates. While the Esoteric, by recognizing the "Duality of One-into-mystical-Two [*beideinigzwiespältigen Zweiheit*]", also recognizes the "mystical One" in the "mystical Many" and sees in it the Fate/Destiny of All [*Schicksal Aller*] and consequently also of every Individual, in the eternal Change [*Wandel*] from Passing-Away to Resurrection [*vom Vergehen zum Wiedererstehen*].

Just as Wuotan returns in a new body after his Self-Sacrifice (which is to be considered not only his Death [*Tod*], but his whole Life [*Leben*]), so too does every single Person return after every Life in the Human-Form with a renewed Body through a rebirth (which is also a Self-Sacrifice). That is why "*tar*" means 'to generate', 'to live' and 'to pass-away', and why "*Tyr*" is the resurrected young Sun [*wiedererstandene junge Sonne*]. This is why the twelfth Rune is also a "Victory-Rune [*Siegrune*]", and has been carved into Sword-Blades and Spearheads as a victory-giving Character [*sieggewährendes Zeichen*]. Therefore, it shall be said: "Do not Fear Death, it cannot kill Thee!

The "Tyr, Tar, Tur" Rune According to E.T. Kurtzahn (1924)

Exoterically: Procreation [*Zeugung*], Beginning [*Anfang*]
Esoterically: Rebirth [*Wiedergeburt*]
Generally: generate, turn, conceal, (Cloak-of-Invisibility [*Tarnkappe*]).



The Text of the Rune-Song, which is very dark in this Verse, seems to be meant only for the Rebirth [*Wiedergeburt*] into the Light-Life of the Soul.

Considering that Wuotan is the Speaker of the Rune-Song and that, seen with him as God-the-Father, we all hang strangled on the Tree of material Life.

But we will descend from the Tree of Life in Matter/Material only when the divine Voice within us begins to whisper [*raunen*] that a divine aeonic Life in the Light would be far preferable to an Earthly-Life, however beautiful it may be.

Once this Whisper [*Raunen*] is carved into our Heart, then there is no more Need [*Not*]. Then we talk to God as a self-confident Atom of Him, this is a Wonderful Occurrence (which is considered to be the work of God) equal to God in His Infinity...

On the earthly Level, this Rune means Procreation and the (Re)Birth necessarily connected with it.

Because this Rune contains the Certainty also of the earthly Rebirth, so it was understood likewise as the Victory-Rune [*Siegrune*] (the Victory of Life over Death) and was very often engraved on Spear-Points, Sword-Blades, and Shields.

The Arrow-Shape of the standing Rune again indicates the *Ithyphallus* [Erect Phallus] and its Work of Rebirth, Procreation.

The "Tyr, Tar, Tur, Tor, Tri, Tre" Rune According to R.J. Gorsleben (1930)

Letter T and Number 12.

Tyr Rune; *Tyr, Tir,* Animal/Beast [*Thier*]*; Tie, Ties, Tiu, Ziu, Zio, Zion, Zizzo, Zeus, Teuf*; Cross; Arbor tree, the wind-cold Wood upon which the Hanging-god [*Hangatyr*] sacrifices himself to secure Resurrection. **The protective Roof of the Secret-Doctrine of Resurrection by means of Self-Sacrifice.**

Dr. Friedrich Teltscher's *Ur*-word is *Erregung* meaning "Excitation" as well as Excitement, Intense Emotion, Thrill, Arousal, Causing, etc.

A twelfth one I sing, if I see in the branches
dangle the hanged one on the rope.
He descends from the tree and has to respond to me
When I carve the Runes correctly



This is the Rune of the "God of the Sword" [*Schwertgottes*]. Also the Rune of the people of the *tiu, teuf, tot* = of the whole, *deut-deutsch* (German). Related are: *tus* = a thousand, *dusion* (Greek) = sacrifice. **In essence the Rune means 'to procreate'.** *Tyr* = try, like one of Wodan's other sons *Thor* who is also the third, the procreated one.

The word *Tar* or *Tara* is also related: to turn, to transmute; therefore to conceal, to hide, to cover up; thus, in general, to destruction and reincarnation, eternal change! To die, because the contrary of the living whole (the total or *tot)*, is Death [*Tod*]!

The Rune represents the *tri-tre*, the tree, which is also a *tri*-turning growth. Becoming or growth is often in the shape of the spiral, be it a nebula (which evolves into a world) or the most inconspicuous plant. Here the *Tyr-*, the *tri-*, the turning-, the three-power or triple-power is active. Therefore on all ends: we find notions of growth, of becoming, and of procreation with this *Tyr*-concept.

Tramontana or *trimontana* is the astrological term for Polaris (the pole star). *Tri* = 'rotation' as well as 'three'; it reminds us of the world tree, the axis of which goes through the pole star.

The world tree is the symbol of the maintaining and of the three (of root, stem and crown; as well as of arising, being and passing away). All growth is symbolized by a tree, namely the rotation of a spiral, which is striving upwards.

'Montana' = *mundus* or world, and 'Trimontana' = the tree of the world. Everywhere we still find traces of the ancient knowledge of the world-tree and we unveil the buried spiritual treasures with the linguistic key that is only explainable by means of the *Ur*-language.

In its inversion the whirling power of becoming of the *TYR*, *tri*, *tar*, and *ter* becomes a "zer" in the German language, and as such it is a word of destruction, of annihilation, of tearing up.

Tyr is the son of *Wodan*, the re-born one, after the self-sacrifice of the father; the *Hangatyr*, the hanging-*Tyr*, which rejuvenates in order to be his son *Tyr*. Thus *Wodan*, who descended from the tree (from the world-wood), is renewed and re-incorporated into the young Sword-and-Sun God.

The corresponding stanza of the Rune Song assures us of the human who has nailed to the cross of the world, his reincarnation in a new human body. The Christ, who is nailed to the world cross on the "hill" named Golgotha (*Golga-ta*, the *Galga-*, *Halga-*, *Hag-all*, the "Son of God"), is in the colony of the *Tyr* (the *Ziu*, *Zio*, Zion, Zeus); he is the *Tyr* himself.

As the 12th Rune, *Tyr* corresponds to the 12 signs of the Zodiac as well as to the 12th sign: Pisces. Thus, it reminds us of the Christ in the Sign of Pisces, and corresponds to the "God Son" *Tyr*. Although it is the 12th Rune (and therefore related with Pisces), astrologically it belongs to the sign of Sagittarius and to the planet Mars (because of the similarity of their astrological symbols).

The *Tyr*-Rune Motto is: "Fear nothing, even Dying cannot kill you! Better to die than to be a 'living dead'."

The Arrow-Shape of the Rune indicates Procreation & Birth on the earthly-plane and it is therefore necessarily connected with Dying and Death [*Tod*]. Therefore, it was also a Rune-of-Victory [*Siegrune*] of Life over Death.

The Rune TYR could be hidden easily in a coat of arms, because of its far reaching imagery. After a certain time it was no longer possible or advisable to show runes in the coat of arms, so it appeared on spears, lances and arrows. When it appears in a coat of arms, it gives dynasty, riches and abundance, that is to say: increase in every respect.



The "Tyr, Tor, Tiu" Rune According to S.A. Kummer (1932-1933)



(T, D) The T- and/or D-Rune, *Tyr, Tor, Tiu, Ziu, Teut, Thor,* is the Rune of Happiness/Luck [*Glücks*], of the spiritual Victory [*geistigen Sieges*], of Rebirth [*Wiedergeburt*], of Procreation, but also of Destruction and eternal Change [*ewigen Wechsels*]. – Numeric-Value 12.

Tyr, the Third, the threefold Force. In it the Three also work: Arising – Being – Passing-Away.

It is: turning, Rotation, striving upward, and the World-Tree. The spiral Trajectory of the Sun. The spiral Current [*spiralartige Strömen*], the cosmic Rhythm; the Arrow- and Spear-Head in the form of the *Tyr*-Rune.

Tyr, the twelfth Rune of the Futhark; the *Tyr*-Rune is the Rune of Affirmation, Emergence and Fertility, but also of Negation, Destruction and Death.

Tyr, the Zodiac of the Heavens, whose twelfth Sign is Pisces in which Christ, the Son-of-God, was born. In the Nordic-Atlantean language, these characters: ↑ ∩ or ↑ ᐱ are Symbolic of the Son-of-God at the Winter-Solstice.

Wotan, who descends from the World-Ash-Tree by Overcoming-Himself [*Selbstüberwindung*], is Reborn and retrieves the Runes.

The Thorn-of-Death [*Todesdorn*]; the Hammer of Thor, the Spear in the Form of the *Tyr*-Rune; *Tyr* is also the Door [*Tür*] that leads to the higher Realizations of the Spirit.

The *Tyr*-Rune is born in everyone [*in jedem hineingeboren*]. But to whosoever listens to themselves, in the *Tyr*-Rune-Position, it whispers [*raunt*] memories of former Lives and gives them the Certainty of a Survival, to Come-Back, and banishes in them any Fear of Death [*jede Furcht vor dem Tode*].

That is why it is also the spiritual Battle- and Victory-Rune, with which we are to overcome Substance, Matter/Material within ourselves, in order to enable us (through pure, conscious Procreation) to attain the higher, earthly Rebirth.

As the *Teut*-Rune, it is the Rune of the *Deut* = *Deutschen* [Germans]. However, this Rune also refers to concealment, to camouflage/disguise and to the Cloak-of-Invisibility [*Tarnkappe*].

The *Tyr*-Rune is also considered a Talisman of Happiness/Luck and should bring about an Increase in Property/Possessions, Abundance and Wealth, spiritually as well as materially. It warns against impure Procreation and Blood-Mixture because then it brings Ruin, Disgrace, Need [*Not*] and Suffering.

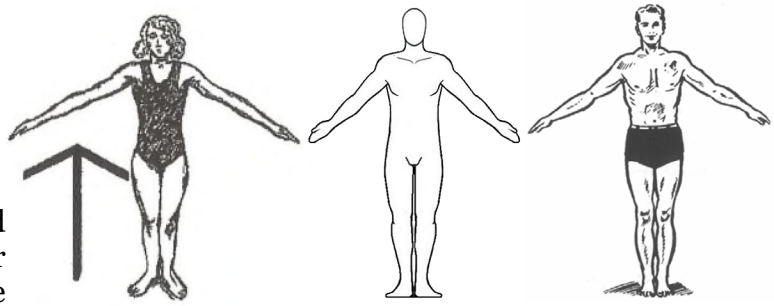
The Demonic form of the *Tyr*-Rune is the overturned *Tyr*-Rune ↓, meaning Destruction, Death [*Tod*], Ruin, Downfall, Greed, Brutality, and Selfishness.

[Thus, it seems that in this Rune we have the two polarities: Overcoming-Oneself and Selfishness.]

↑ *Tyr*'s motto is: "Do not fear Death [*Tod*], it cannot kill you".

Full Body Rune Exercise(s):

The Student takes up the *Ich*-Rune-Position, does the Breathing-Exercise and then puts both arms down sideways obliquely so that they form the *Tyr*-Rune pictured.



Now they pay attention to the Universal- and Earth-Waves [*All- und Erdwellen*] in their Body, which particularly address the Sympathetic-Nervous-System, the Solar-Plexus and the Glandular-Centers.

One sings softly, but so that it can still be heard in the Ear, the "t" or "Tyr".

One meditates for a long time as follows:

"Having gone from Rebirth to Rebirth,
I aspire to Thee, All-Father,
through Life and Death,
across Suffering, Tribulation and Need [*Not*],
across Joy and Happiness/Luck [*Glück*]
through it all, in Yearning, I aspire back to Thee.

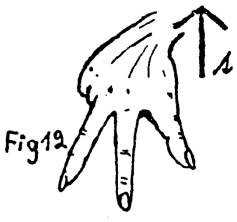
Fear not Death!

Through many Alterations and Formations
I have flowed and died, yet nothing can kill me.

I exist and live with Yearning for a higher, purer Life... for the Sun... for Thee!"

The following Sound-Formula is given for further sensing of the *Tyr*-Rune-Position: "ta-te-ti-to-tu".

Hand Rune Exercise ('Mudras' or "Rune-Grips"):



The Rune Practitioner should take up the *Ich*-Rune-Position (Military "At-Attention"); this is followed by a deep Breathing-Exercise three times, with thoughts directed toward physical and spiritual purification; which must be observed with all the Rune-Grips. Figure 12 shows the *Tyr*-Rune-Grip.

The *Tyr*-Rune-Grip is performed right-handed about 20 cm [or 8 inches] in front of the Body, with the Arm bent, so that the Tip-of-the-Index-Finger is at the level of the Navel.

The Sound-Formulas are: "T-y-r", and "ta-te-ti-to-tu".

Spiritual Meditation is as follows:

"Having gone from Rebirth to Rebirth.

I aspire to Thee, All-Father,
through Life and Death.

Across Suffering, Tribulation and Need [*Not*],
across Joy and Happiness/Luck [*Glück*]
through it all, in Yearning, I aspire back to Thee."

Each Rune-Grip must be repeated three times (for 3 Minutes each, followed by a short Pause in the *Ich*-Rune-Position between sets), since otherwise no satisfactory Collection of Subtle-Force [*Feinkräfte*] can be reached in the Hand-Centers.

After several Repetitions with this Grip, the Rune-Practitioner will observe a pleasant turning, drilling Sensation in the right Hand. A subtle Connection with the Navel develops, though which the Subtle-Force [*Feinkräfte*] act on the Solar-Plexus, so that a whispering [*raunen*] begins Inside of the Rune-Practitioner, including Inherited-Memories, and often astral Perceptions also appear. The astral Color is reddish-gray by Day, grayish-blue by Night.

At the end of the Exercise, the Rune Practitioner should direct the collected Subtle-Forces [*Feinkräften*] throughout the entire Body by conscious-willpower [*willensbewußt*].