Gnostic Astrology – Sagittarius 3

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The Need for Sanctity and the Symbolic Centaur

True Practical Occultism and its terrible magical powers, demand the most frightening sanctity, without which it is impossible to face the dangers of Alchemy and Magic. To speak of sanctity in these times is something very difficult because the world is full of people who presume they are already saints. Master Moria said, “To become united with the Intimus, the Inner Being, is very difficult; out of two who attempt to unite themselves with the Inner Being, merely one achieves it, because "Among the rhythms of the verse, crime is also hidden".” Crime garbs itself as a saint, a martyr, an apostle… Rare are the aspirants who know how to obey the Father who is in secret.

The Sign of Sagittarius, with its famous centaur, is something that should never be forgotten. Sagittarius is symbolized by a man who holds an arrow in one hand, half-beast & half-man. The horse represents the animal Ego, the Pluralized "I" garbed with its Lunar Bodies. The "I" does not have any individuality, it is plural (although each psychological defect is personified by a small "I"). The entirety of all of our defects is represented by the Pluralized "I". Everyone who attains the Second birth has to solve this serious problem of the Dissolution of the Lunar Ego.

The newly born Master is garbed with his Solar Bodies, but their Ego is garbed with the Lunar Bodies. Two paths open before the newly born Master, that of the right and that of the left. On the path of the right tread those Masters who work in the Dissolution of the Lunar Ego. On the path of the left tread those who do not concern themselves with the dissolution of the Lunar Ego. The Masters who do not dissolve the Lunar Ego become Hanasmussians (a subject with a double center of gravity). This then becomes a Master garbed with their Solar Bodies and the Lunar Ego garbed with its lunar vehicles, constituting a double personality: one half Angel and one half beast, like the centaur of Sagittarius. The Hanasmussian has two inner personalities, one of an angel and another of a demon. The Hanasmussian is an abortion of the Cosmic Mother, a failure.

If the Gnostic student dissolves the Lunar Ego before the Second Birth, then they are completely cured, they solve their problem ahead of time and secure success for themselves. The dissolution of the Lunar Ego is fundamental in the Great Work. Those who attain the Second Birth feel the necessity of eliminating the Lunar bodies, but this is not possible without first having dissolved the Lunar Ego. The Twice-Born become stagnant in their inner progress when they lack Love. Everyone who forgets his Divine Mother becomes stagnant in his progress. A lack of Love exists when we commit the error of forgetting our Divine Mother.

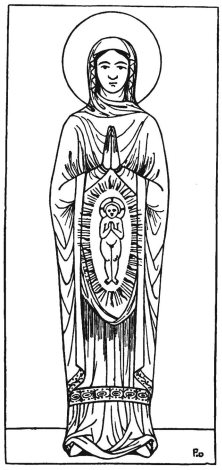
It is impossible to eliminate all those small "I" that constitute the Lunar Ego without the help of the Divine Mother. The comprehension of any defect is fundamental, indispensable, when one wants to eliminate the small "I" that personifies it. But the work of elimination, in itself, is impossible without the help of the Divine Mother, because she ‘eliminates broken bottles’. Each small "I" is a bottle within which a fraction of the Essence is bottled-up. This means that the Essence, the Buddhata, the Soul or Fraction of the Human Soul that every intellectual animal has within, has become 1000s of little fractions. For example: Anger, is represented by 100s or 1000s of "I’s" each in a bottle within which the Essence is bottled-up. All those bottles of Anger, all those "I’s", live in each of the 49 departments or regions of the subconscious. The comprehension of Anger in any subconscious department means breaking a bottle; then, the corresponding fraction of the Essence becomes free. When this happens, the Divine Mother intervenes by eliminating the broken bottle, the cadaver of a small shattered "I".

Each cadaver no longer has within it the Essence (that it had previously imprisoned) and this cadaver disintegrates little by little in the infernal worlds. The Divine Mother only intervenes in this case, when the bottle is shattered, when the Essence previously enclosed within it has been liberated. When all the bottles have been broken, then the Essence in its totality has been liberated and the Divine Mother dedicates herself to the elimination of cadavers.

The comprehension of Anger in 20 or 30 subconscious regions, does not mean that one has comprehended it in all the 49 departments. The comprehension of Anger in department 3 or 4, means the breaking, shattering of a bottle either in that department. Nonetheless, many "I's" of Anger (many bottles) can continue in all the other subconscious departments. Each defect processes itself in each of the 49 regions of the subconscious and has many roots. Anger, Covetousness, Lust, Envy, Pride, Laziness, Gluttony, have 1000s of bottles or small "I's" within which the Essence is bottled up. When the Pluralized "I" is killed, then the Essence unites with the Inner Being, and the Lunar Bodies are eliminated during a mystical trance, which lasts 3 days.

After the 3 days, the Master, garbed with his Solar Bodies, returns to their physical body: this is the Initiatic Resurrection. Every Resurrected Master has Solar Bodies, but does not have Lunar Bodies. Whoever is dying from moment to moment is subjected to 1000s of esoteric tests in each of the 49 subconscious departments of Jaldabaoth. After coming out victorious from a few departments or regions of the subconscious, many Initiates fail in a few departments in certain tests related with a certain psychological defect.

The Divine Mother and the Kundartiguador (or Kundabuffer)



The Divine Mother always helps us to comprehend when we call upon her, when we call upon the flame of the serpent. The Divine Mother prays for us to the White Lodge and eliminates one by one those "I's" that have already died. The Divine Mother, the sacred five-legged Cow, is Mother-Space, the Mother of the Spiritual Monad who takes refuge in the eternal Nothing-All of the Ineffable Father, in Absolute Silence and Absolute Darkness. Our Individual Divine Mother is, in herself, the Mother of the Inner Being (hidden within the Monad).

If Artemis Loquia or Neiter was Luna in the sky for the Greeks, the chaste Diana on Earth was the Divine Mother presiding over the birth & life of the child and for the Egyptians it was Hekate in the Inferno, the Goddess of Death, that reigned over spells & sacred Magic. Hekate-Diana-Luna is the Triune Divine Mother (while at the same time One), in the fashion of the Hindu Trimurti: Brahma, Vishnu and Shiva.

The Divine Mother is Isis, the Ceres of the Mysteries of Eleusis, the Celestial Venus; she, who in the beginning of the world originated the attraction of the sexes and propagated with human generations with eternal fecundity. She is Proserpine, who in her triple appearance (Celestial, Terrestrial and Infernal) oppresses the terrible demons of the Avernus, keeping the doors of the subterranean prisons closed and triumphantly traveling the Sacred Forests.

In other times, the human being did not want to live in this world, he had realized his tragic situation. Certain Sacred Individuals made a mistake and gave the human race the abominable Kundartiguador Organ in order for him to become excited by the beauties of this world. Such an organ is the Tail of Satan, the sexual fire heading downwards, towards the Atomic Infernos of the Lunar Ego. When the intellectual animal lost the Kundartiguador Organ, the evil consequences remained within each subject. These evil consequences are constituted by the Pluralized "I", the Lunar Ego. On the basis of In-depth Comprehension and profound Inner Meditation, we can and should eliminate from ourselves, with the help of the Divine Mother, the evil consequences of the abominable Kundartiguador Organ. Thus, with the help of the Divine Mother, we can eliminate the evil consequences of the abominable Kundartiguador Organ.